

Workers' Comp Safety Committee Meeting (Q2)

Thursday, November 19, 2020 9:00 AM

LHS Community Room, 1400 Minuteman Dr, Lexington, NE 68850-0890

1. **Review of attendees.**
2. **Review of prior minutes.**
3. **Review of most recent workers' comp claims.**
4. **Review of Safe Schools video assignments.**
5. **Emergency Operations Plan template.**
6. **COVID-related information/items.**
7. **Other.**

Board Secretary