

## **Worker's Comp Meeting (Q4)**

Thursday, April 21, 2022 9:00 AM

LHS Community Room, 1400 Minuteman Dr, Lexington, NE 68850-0890

1. **Call to order and recognize committee members.**
2. **Review most recent workplace injury claims.**
3. **Progress update on prior identified concerns/issues:**
  - 1) **replace select cracked sidewalks when weather permits -- Summer item.**
  - 2) **principals will ensure a manifest of students riding buses for activities and field trips will be included on each trip. Keri is working on utilizing SmartTag for monitoring students on route buses next year.**
  - 3) **installation of ID scanning software in all buildings will continue to be evaluated -- Raptor is scheduled to do the install.**
4. **New concerns/issues regarding workplace safety.**

4.1. Trashcans on playgrounds

4.2. Need more rubber chips under playground equipment

4.3. Kitchen floor replacement at Pershing and Morton

4.4. Hole needs to be filled in outside Pershing

5. **Other.**

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Board Secretary