

## **Workers' Comp Committee Meeting (Q3)**

Friday, January 27, 2023 9:00 AM

LHS Community Room, 1400 Minuteman Dr, Lexington, NE 68850-0890

1. **Call to order and recognize committee members.**

2. **Review most recent workplace injury claims.**

3. **Progress update on prior concerns/issues:**

3.1. Progress on SafeSchools video viewings. Julie will email principals an updated list.

3.2. Panic button installation. Some buildings have been completed. Others still need to be done by the contractor, but progress has been made.

3.3. The intercom systems to modulars at some locations need attention. Bo will follow up.

3.4. Contractor is aware of issues with LHS modular systems.

3.5. Construction fencing around Morton has been installed.

3.6. Elementary camera locations have been identified. The board will review pricing on the cameras and associated servers for these locations.

4. **New workplace injury concerns. None reported.**

5. **Other.**

5.1. Draft - Written injury prevention plan. The plan was reviewed with attendees.

5.2. Narcan will be available at all buildings yet this year. We are in the process of acquiring it and addressing training needs.

5.3. Discuss salting at school buildings. Salt needs to be used in moderation and spread evenly to avoid damage to concrete.

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Board Secretary