

Workers' Comp Committee Meeting (Q2)

Thursday, October 27, 2022 9:00 AM

LHS Community Room, 1400 Minuteman Dr, Lexington, NE 68850-0890

1. **Call to order and recognize committee members.**

2. **Review most recent workplace injury claims.**

3. **Progress update on prior identified concerns/issues:**

4. **New workplace injury concerns.**

5. **Workplace injury prevention plan - update.**

6. **External safety auditor. Carl Dietz.**

7. **Other.**

7.1. Public communication on "Secure".

Board Secretary