

## **Q1 Workers' Comp Safety Committee Meeting**

Thursday, August 3, 2023 9:15 AM

LHS Community Room, 1400 Minuteman Dr, Lexington, NE 68850-0890

1. **Call to order and recognize committee members.**
2. **Meeting dates 23-24.**
3. **Review most recent workplace injury claims.**
4. **Injury Prevention Plan required video trainings for 2023-2024.**
5. **New workplace injury concerns. None were shared.**
6. **Other.**

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Board Secretary