

## **Workers' Comp Safety Committee Meeting (Q3)**

Thursday, February 11, 2021 9:00 AM

LHS Community Room, 1400 Minuteman Dr, Lexington, NE 68850-0890

1. **Review of attendees/sign-in.**
2. **Review of recent WC claims.**
3. **Hazards in the workplace that need attention.**
  - 3.1. Snow removal in certain locations
4. **Review of SafeSchools training plan and additional safety training needs.**

---

Board Secretary